3. Al-Malik
(The King, The Sovereign)

"Know that sovereignty belongs to Allah alone. When you realize this truth, you will be freed from the slavery of everything other than Him."

- Abdul Qadir al-Jilani (1077-1166 CE)
Source: "Al-Fath ar-Rabbani"
(The Sublime Revelation)

A person will become self-sufficient if he reads it excessively daily after Zawaal - Al Hisnul Hasin

BI'ISMIHI TA'AALA

Asmaa ul Husna

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The Most Beautiful Names of Allah ﷻ

Ml.Moosa Kajee

AL-MALIK ﷻ (THE TRUE SOVEREIGN ﷻ)

Al Malik ﷻ is that Being who is completely independent in His Being and Qualities from all things in existence, and all things in existence are dependent on Him ﷻ. In fact, nothing is independent of Him ﷻ whether in regard to its being, qualities, existence or permanence. The presence of all in existence is directly or indirectly from Him ﷻ. The existence and qualities of all besides Him ﷻ is controlled and possessed by Him. He ﷻ is independent of everything. In short, only He ﷻ is the true sovereign. If the creation becomes owner of anything, then only temporarily they are made the owner. Before this, they did not have ownership, nor will it last very long. At any time this ownership will come to an end. Creation only become the owner for few things whereas Allaah ﷻ's ownership is over everything. This is the difference between this quality of ownership in the Creator, Allaah ﷻ and in the created.

This much is clear that the True Owner and Sovereign of every atom of the universe can only be that Pure Being, who has created it, nurtured it, reared it, and whose ownership is complete over everything i.e. the external and the internal; the living and the dead; and whose ownership does not have a beginning nor end but is there for all eternity**.**

This is contrary to the ownership of man whose ownership is confined to a certain time limit. It was not there before, nor will it remain. Man's ownership and usage extends only to the external of every object and not to the internal, to the living and not to the dead. For this reason, those blessed with insight affirm that true sovereignty of the entire universe belongs only to Allaah ﷻ at all times, not only on the Day of Judgement**.**

Even though true and complete ownership of the entire universe is only confined to Allaah ﷻ, He ﷻ through His ﷻ grace and complete wisdom has also granted man a form of partial ownership. According to the

decrees of the world, mans ownership has been respected and revered. In this world, man is outwardly the title-holder of wealth, the landlord of land and properties, the proprietor of houses and furniture and the owner of servants and workers. However man becomes proud and inebriated due to this deficient form of ownership which has only been given to him as a trial. Allaah ﷻ says, مٰلِكِ يَوْمِ الدِّيْنِ "The Sovereign on the Day of Judgement." This is to warn and wake up the negligent and proud person that all these possessions and all these relations and connections are only for a few days. One such day is approaching; where-in one will not be the owner even outwardly of anything. No one will remain as a master or slave, nor as a boss or worker. The ownership of the whole universe and all the lands will only lie in the hands of the one pure Being, Allaah ﷻ.

The following verse clarifies that sovereignty and kingship is only for Allaah ﷻ:

يَوْمَ هُم بَارِزُونَ لَا يَخْفَى عَلَى اللَّهِ مِنْهُمْ شَيْءٌ لِّمَنِ الْمُلْكُ الْيَوْمَ لِلَّهِ الْوَاحِدِ الْقَهَّارِ

The day when they will appear (before Allaah ﷻ). Nothing of theirs will be (outwardly) hidden from Allaah ﷻ. For whom is ownership today? It is only for Allaah, the Unique, the Invincible. (Mu'min)

The Day of Judgement has been specified for the direct manifestation of the kingship and ownership of Allaah ﷻ in the most perfect and complete manner. In one moment, every individual in the universe will witness His Grandeur and beauty. In this world too, only He ﷻ is the true king and owner. However, according to His ﷻ wisdom and wish, some temporary kings and owners are to be seen. On the Day of Judgement, all of these temporary positions will terminate, and only the reality will remain.